| CAMPAI LOCAL COM | Rood | VIIII9 hat | | | | | | | | |
|---|-------------------------------------|----------------|---------|---------|--|--|--|--|--|--|
| Is This Report an Amendment: Yes | | | | | | | | | | |
| Is This Report an Amendment: Yes No Instructions for completing schedules are on the back of each schedule. | | | | | | | | | | |
| COMMITTEE IDENTIFICATION | | | | | | | | | | |
| Name of Committee Johnson for Common Ground and D | | | | | | | | | | |
| Street Address 516 Itubbard St | OFFICE USE ONLY | | | | | | | | | |
| City, State and Zip Code Green Bay, WI 54303 | | | | | | | | | | |
| Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. | | | | | | | | | | |
| NAME OF REPORT | | | | | | | | | | |
| ✓ January Continuing 19 □ Pre-Primary □ ☐ July Continuing □ □ Pre-Election □ | ng Spring Fall Special | | | | | | | | | |
| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Colur Caler | | | | | | | | |
| 1. RECEIPTS | | Year-T | o-Date | | | | | | | |
| 1A, Contributions (Including Loans) from Individuals | \$ 0.00 | \$ 485 | 52.58 | | | | | | | |
| 1B. Contributions from Committees (Transfers-In) | s 0.00 | \$ | 0.00 | | | | | | | |
| IC. Other Income and Commercial Loans | \$ 0.00 | \$ | 0.00 | | | | | | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ 0.00 | \$ 485 | 2.58 | | | | | | | |
| 2. DISBURSEMENTS | | | | | | | | | | |
| 2A. Gross Expenditures | s 201.00 | \$ 459 | 2.14 | | | | | | | |
| 2B. Contributions to Committees (Transfers-Out) | \$ 0.00 | \$ | 0.00 | | | | | | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 201.00 | \$ 459 | 2.14 | | | | | | | |
| CASH SUMMARY | | | | | | | | | | |
| Cash Balance Beginning of Report | \$ 314.48 | | | | | | | | | |
| Total Receipts | \$ 0.00 | | | | | | | | | |
| Subtotal | s 314.48 | | | | | | | | | |
| Total Disbursements | s Zol.00 | | | | | | | | | |
| CASH BALANCE END OF REPORT | \$ 113.48 | | | | | | | | | |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | s 0.00 | | | | | | | | | |
| LOANS (Balance at the Close of This Period-3B) | \$ 555.00 | | | • | | | | | | |
| I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | |
| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | | Date: O | 1/11/19 | | | | | | |
| Brian Johnson Email brianhenry Johnson Cymail Compaytime Phone: (920) 242-2206 | | | | | | | | | | |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

SCHEDULE 2-A

DISBURSEMENTS Gross Expenditures

Page ___ of ___

Complete Committee Name
JohnSon for Common Ground and Decency
Instructions for completing schedules are on the back of each schedule.

| Date | completing schedules are on the back of each schedule. Full Name, Malling Address and Zip Code | Specific Purpose of Expenditure | Amount |
|---|---|---------------------------------|---------|
| 2010 | Of Person or Business to Whom Payment is Made | Specific Furpose of Experionale | Minount |
| · · · · · · · · · · · · · · · · · · · | Bonne Do June Com- | | |
| | Campaign Partner. com | | |
| | POBOX 118 Still River, mA 01467 | | |
| (| | | *31.00 |
| 07/27/18 | Check if: | website | 0,000 |
| | Compaign Partner. com | | |
| | 160 ROX 118 | | |
| | Still River, MA 01467 | | \$31.00 |
| 08127/18 | Check if: | website | \$51.00 |
| | Campaign Partner. com | | |
| | Da Zangarner . com | | |
| | PO BOX 118 Still River, MA 01467 | | 1 |
| 09/27/18 | Check if: I In-Kind Offset | website | \$31.00 |
| <u> </u> | | VV V31(C | |
| | Campaign Partner, com | | |
| | PO BOX 118 Still River, MA 01467 | | |
| 10127/18 | i i | website | 431.00 |
| 10121110 | Check if: In-Kind Offset | WENSILE | |
| | Campaign Partner.com | ľ | |
| | 70 Box 118 | | |
| 11127110 | Still River, mA 01467 | website | \$31.00 |
| 11127/18 | Check if: | WENSITE | 1-01:00 |
| | Campaign Partner. com | | |
| | PO BOX 118 | | |
| | PO Box 118 Still River, MA 01467 | | 415- 45 |
| 12/22/18 | Check if: tn-Kind Offset | annual hosting fee | \$15.00 |
| | Campaign Partner. com | | |
| | DA Day 110 | | |
| | PO BOX 118 Still River, m.A 01467 | | |
| 12/27/18 | Check if: I In-Kind Offset | website | \$31.00 |
| *************************************** | Fed Historia | | |
| | | | |
| | | | |
| | Charles A Lateral Office | | |
| | Check if: | | |

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE TOTAL ITEMIZED EXPENDITURES TOTAL UNITEMIZED EXPENDITURES TOTAL EXPENDITURES

SCHEDULE 3-B

Loans Individual, Committee or Commercial ADDITIONAL DISCLOSURE

Page 1 of 1

| Johnson for Common Ground | and Dece | ncy | | | and a second | | | | |
|--|----------------------------------|---|--------------------------|---------------------------------------|--|--|--|--|--|
| Instructions for completing schedules are on the back of each schedule. Full Name, Mailing Address and Zip Code of Loan Source Outstanding Cumulative Outstanding | | | | | | | | | |
| Brian Johnson 516 Hubbard St 1/1/18 Green Bay, W1 5430 | | Beginning of This Period | New Loans This Period | This Period | Obligations End of This Period | | | | |
| | 3 | \$555.00 | \$0.00 | \$0.00 | \$555.00 | | | | |
| List All Endorsers or Guarantors (if any) | | | | | | | | | |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation | | | | | | | | |
| | Amount Guaranteed Outstanding \$ | | | | | | | | |
| Full Name, Malling Address and Zip Code of Guarantor | Occupation | | | | | | | | |
| | Amount Guaranteed Outstanding \$ | | | | | | | | |
| Full Name, Mailing Address and Zlp Code of Loan Source Date | | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period | | | | |
| I I | | | | | | | | | |
| List All Endorsers or Guarantors (if any) | <u> </u> | | | | | | | | |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation | <u> </u> | | | | | | | |
| | Amount Guaranteed Outstanding \$ | | | | | | | | |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation | | | | | | | | |
| | Amount Guaranteed Outstanding \$ | | | | | | | | |
| Full Name, Mailing Address and Zip Code of Loan Source Date | | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period | | | | |
| , , | | | | | | | | | |
| List All Endorsers or Guarantors (if any) | | | | | | | | | |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation | ition | | | | | | | |
| · | Amount Guaranteed Outstanding \$ | | | | | | | | |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation | | | | | | | | |
| | Amount Guaranteed Outstanding \$ | | | | | | | | |
| | <u></u> | , | | | | | | | |

SUBTOTAL OUTSTANDING LOANS THIS PAGE \$555.00

TOTAL OUTSTANDING LOANS \$ 555.00