

Rec'd 1/15/16  
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**Campaign Finance Report**  
Short Form EB-2a  
State Elections Board

<input type="checkbox"/> Spring	<input type="checkbox"/> Fall	<input type="checkbox"/> Special	Pre-Primary _____	<input checked="" type="checkbox"/> Continuing Report due Jan. 31, 2016
<input type="checkbox"/> Spring	<input type="checkbox"/> Fall	<input type="checkbox"/> Special	Pre-Election _____	<input type="checkbox"/> Continuing Report due July 20, _____

*Friends of Patrick Edwards for Mayor*

Name of Candidate or Committee (in full)

*328 David Davis*  
Address (number and street)

*Green Bay, WI 54303-3807*  
City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

Signature of Committee Treasurer or Candidate	Date	Daytime Phone
<i>Jan J. St. Michaels MD, President</i>	<i>1-14-16</i>	<i>920 494-2265</i>

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For “No Activity” Reporting Period**