

Rec'd 1/14/15  
DMD

**Campaign Finance Report**

Short Form EB-2a  
State Elections Board

Spring  Fall  Special Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 31, 2015  
 Spring  Fall  Special Pre-Election \_\_\_\_\_  Continuing Report due July 20, \_\_\_\_\_

*Friends of Patrick Evans for Mayor*

Name of Candidate or Committee (in full)

*328 David Drive*  
Address (number and street)

*Green Bay, WI 54303-3307*  
City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

Signature of Committee Treasurer or Candidate	Date	Daytime Phone
<i>Jay J. ...</i>	<i>1-12-15</i>	<i>920 494-2265</i>

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

*2014*

**SHORT FORM – Use For “No Activity” Reporting Period**