

Rec'd 7/23/15 kat

**Campaign Finance Report**

Short Form EB-2a  
State Elections Board

Spring  Fall  Special Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 31, \_\_\_\_\_  
 Spring  Fall  Special Pre-Election \_\_\_\_\_  Continuing Report due July 20, \_\_\_\_\_

*Buckley For Alderman*

Name of Candidate or Committee (in full)

*3246 West Point Rd*

Address (number and street)

*Green Bay, WI 54313*

City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

Signature of Committee Treasurer or Candidate

Date

Daytime Phone

*[Signature]*

*7-23-15*

*920 897-3052*

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For “No Activity” Reporting Period**