

**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

*Quid*  
*1-28-16*  
*R*

Spring  Fall  Special Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 15, 2016  
 Spring  Fall  Special Pre-Election \_\_\_\_\_  Continuing Report due July 15, \_\_\_\_\_  
 Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

*Buckley for Alderman*

Name of Candidate or Committee (in full)

*3266 West Point Rd. Green Bay WI*

Address

*920 497-3052*

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income or disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 111.03(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

*[Signature]* *1-28-16* *buckleyd12@yahoo*