



# AGENDA OF THE COMMON COUNCIL

**TUESDAY, October 21, 7:00 P.M.**  
**COUNCIL CHAMBERS**  
**ROOM 203, CITY HALL**

- Roll call.
- Pledge of Allegiance.
- Invocation.
- Approval of minutes of the October 7, 2014, meeting.
- Approval of the Agenda.
- Report by the Mayor.
- Announcements.

## **APPOINTMENTS**

### **NEW APPOINTMENT**

James Mueller, City Attorney

### **RE-APPOINTMENTS**

Historic Preservation Commission

Susan Ley

Jeanine Mead

## **PRESENTATION**

Presentation of the 2015 Budget by Mayor Schmitt

## **REFERRAL OF PETITIONS & COMMUNICATIONS**

Late communications.

## **REPORTS FOR COUNCIL ACTION**

1. Report of the Plan Commission.
2. Report of the Redevelopment Authority.
3. Report of the Advisory Committee.
4. Report of the Finance Committee.
5. Report of the Improvement & Service Committee.
6. Report of the Park Committee.
7. Report of the Personnel Committee.

With regard to Labor Negotiations, the Council may convene in closed session pursuant to Section 19.85(1)(e), Wis. Stats., for purposes of deliberating or negotiating public employee contracts for competitive or bargaining reasons. The Council may thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to report the results of the closed session and consider the balance of the agenda.

8. Report of the Protection & Welfare Committee.
9. Report of the Special Meeting of the Protection & Welfare Committee held October 20, 2014.

## **RECEIVE & PLACE ON FILE**

Municipal Court Report for September, 2014

## **RESOLUTIONS**

10. Resolution for State Trust Fund Loan-Hotel Northland.
11. Resolution for State Trust Fund Loan-Schreiber Foods.

12. Resolution approving air rights easement within the right-of-way at 235 N. Broadway.
13. Resolution authorizing conditional-use approval at 2388 Manitowoc Road.
14. Resolution accepting streets.
15. Resolution adopting the 2015 Operating Plan for The Military Avenue Business Association Business Improvement District.
16. Resolution adopting the 2015 Operating Plan for The Olde Main Street, Inc. Business Improvement District.
17. Resolution adopting the 2015 Operating Plan for The Downtown Green Bay, Inc. Business Improvement District.
18. Resolution adopting the 2015 Operating Plan for The On Broadway Business Improvement District.

#### **ORDINANCES - FIRST READING**

19. General Ordinance No. 20-14  
An ordinance amending Section 29.208 of the Code relating to parking regulations.
20. General Ordinance No. 21-14  
An ordinance amending Section 29.307 of the Code relating to traffic regulations.
21. General Ordinance No. 22-14  
An ordinance amending Section 2.01(2) of the Code relating to special meetings of the Common Council.
22. General Ordinance No. 23-14  
An ordinance amending Section 2.06(14) of the Code relating to Committee of the Whole.
23. Zoning Ordinance No. 11-14  
An ordinance amending the sign standards for an existing Planned Unit Development located at 300 North Broadway.
24. Zoning Ordinance No. 12-14  
An ordinance amending Zoning Ordinance No. 38-79 relating to the East Town Mall Planned Unit Development outlot signage.

Kris A. Teske  
Green Bay City Clerk

*Supporting documents for the numbered items in this agenda are contained in  
the  
Appendix of Supplemental Information.*

**ACCESSIBILITY:** Any person wishing to attend who, because of a disability, requires special accommodation should contact the City Safety Manager at 448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.



**APPENDIX OF SUPPLEMENTAL INFORMATION**

**FOR COUNCIL MEETING**

**OF TUESDAY, OCTOBER 21, 2014**

**7:00 P.M.**

## **REPORT OF THE GREEN BAY PLAN COMMISSION**

### **October 21, 2014**

The Green Bay Plan Commission, having met on Monday, October 13, 2014, considered all matters on its agenda and wishes to report and recommend the following:

1. To deny the request, on the basis of incompatibility of the proposed use with the neighborhood and inconsistency with the Comprehensive Plan, to establish a Planned Unit Development (PUD) district at 1510 Morrow Street to allow for a vehicle repair hobby shop, ancillary machining and fabrication, a semi-truck parking area, and a single-family residential unit.
2. To approve a Conditional Use Permit (CUP) to authorize a two-family dwelling in a Low Density Residential (R1) District located at 2388 Manitowoc Road, subject to compliance with Chapter 13-1602(4).
3. To receive and place on file a request by Ald. Jerry Wiezbiskie that the Planning Department address issues for proper codes to enforce excessive grading and elevation changes for residential properties.
4. To approve the amendment to the existing Planned Unit Development (PUD) for Larsen Green to permit modified wall signage for Smet Construction/Chamber of Commerce building located at 300 North Broadway, subject to the draft PUD amendment.
5. To approve the amendment to the East Town Mall-Outlots Planned Unit Development (PUD) to permit modified wall signage for Burger King, located at 2219 Main Street, subject to the draft PUD amendment.
6. To approve the 2015 Olde Main Street Business Improvement District Operating Plan.
7. To approve the 2015 Downtown Green Bay Business Improvement District Operating Plan.
8. To approve the 2015 On Broadway Business Improvement District Operating Plan.
9. To approve the 2015 Military Avenue Business Improvement District Operating Plan.
10. To declare as surplus a portion of property located along the southeast corner of E. Mason Street and Monroe Avenue.

## REPORT OF THE GREEN BAY REDEVELOPMENT AUTHORITY October 21, 2014

The Green Bay Redevelopment Authority, having met on Tuesday, October 14, 2014, considered all matters on its agenda and wishes to report and recommend the following:

1. To approve the Resolution authorizing State Trust Fund Borrowing in the amount of \$2,500,000 for the Hotel Northland project.
2. To approve the Resolution authorizing State Trust Fund Borrowing in the amount of \$2,845,903.70 for the Schreiber Foods project.

### INFORMATIONAL:

3. The RDA approved the conceptual drawings as presented for the AHM - Hampton Inn (copy attached).

Existing Hotel

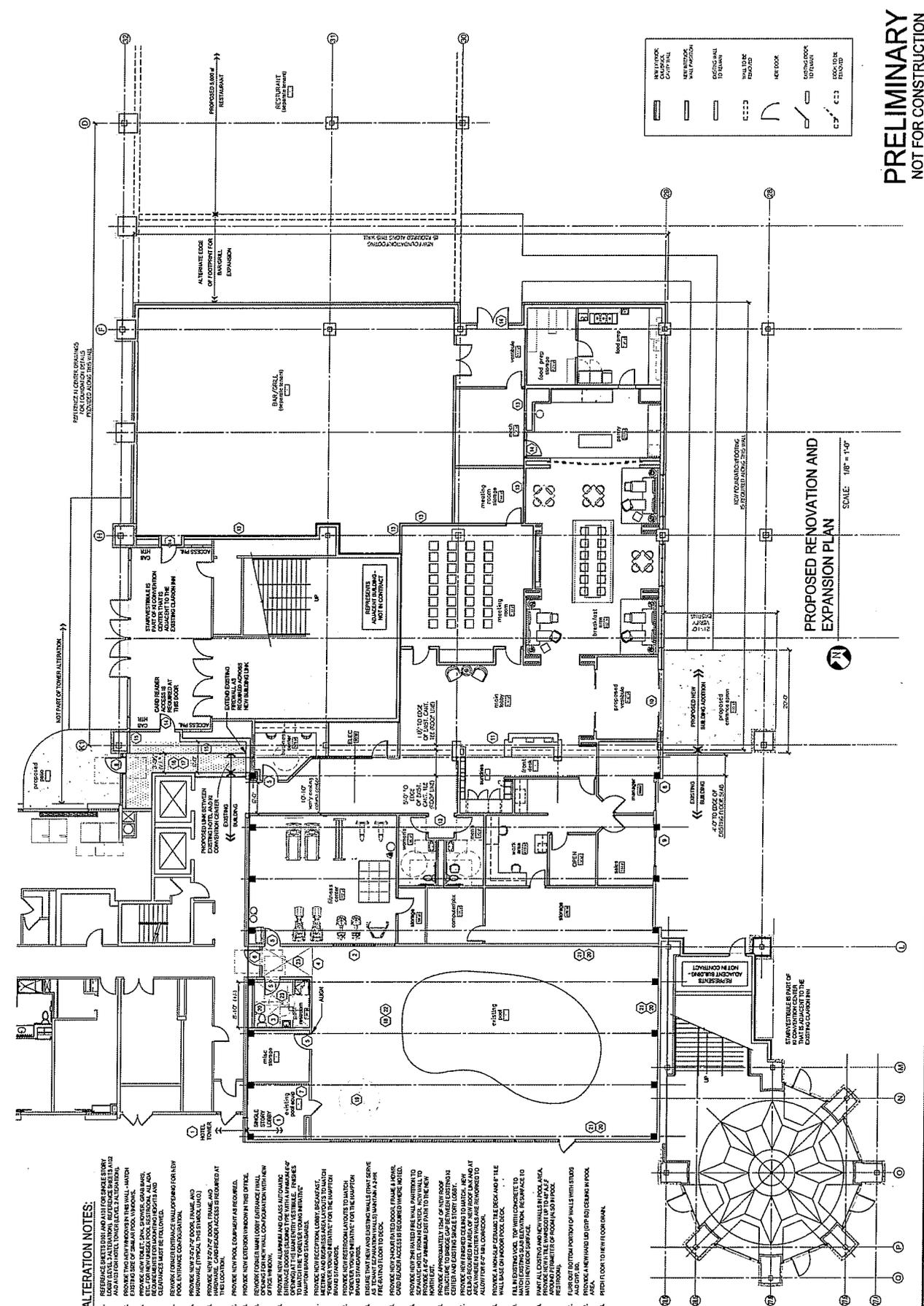


Comparable Hampton Inn Photos (locations unspecified)









**ALTERATION NOTES:**

1. REFER TO SHEET 101 FOR THE LOCATION OF THE EXISTING RESTAURANT AND LOBBY LEVEL ALTERATION. RESTAURANT LEVEL AND LOBBY LEVEL ALTERATION SHALL BE CONSIDERED AS PART OF THE SAME CONTRACT.
2. PROVIDE NEW 2'-0" x 2'-0" DOOR, FRAME AND HINGES AT THE MAIN ENTRY ENTRANCE. FINISHES TO BE DETERMINED BY THE ARCHITECT.
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*Handwritten initials: J.P.*







## REPORT OF THE ADVISORY COMMITTEE

### October 21, 2014

The members of the Advisory Committee, having met on Monday, October 6, 2014, considered all matters on its agenda and wish to report and recommend the following:

1. To refer Ald. Zima's request for review and possible action on Council rules regarding the minutes and actions taken by the Common Council in closed session, to the City Clerk's Office for the purpose of bringing back to the next Advisory Committee meeting, all types of closed sessions, to have someone take a look at these and decide which ones Council can exempt from.
2. To approve Ald. Wery's motion to change 2.01(2) from six hours to twenty-four hours notice for a meeting, except in cases of an emergency or natural disaster. To approve changing 2.01(2) to allow the Mayor to call a special meeting of the Council with the concurrence of the Council President, or in the absence of the Council President, the Vice-President.

To approve Ald. Wery's motion to change 2.06(14) Rules of Council Procedure-Committee of the Whole, to allow the Mayor or the majority of the Council to call a meeting of the Committee of the Whole provided there is no objection by two aldermen, in concurrence with the majority of the Council.

3. To refer Ald. Zima's request for review and possible action on City rules regarding autonomy of the Redevelopment Authority, to the Law Department to look into the autonomous powers of RDA and their reporting requirements, and to bring this information back to the next Advisory Committee meeting.
4. To hold Ald. Zima's request to consider creating a new Standing Committee of the Common Council to be named the "Planning and Economic Development Committee" until the next Advisory Committee meeting.

GENERAL ORDINANCE NO. \_\_\_-14

AN ORDINANCE  
AMENDING SECTION 2.01(2) GREEN BAY MUNICIPAL CODE,  
RELATING TO SPECIAL MEETINGS OF THE COMMON COUNCIL

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 2.01(2) Green Bay Municipal Code, is hereby amended as follows:

2.01 COUNCIL MEETINGS.

...

(2) SPECIAL MEETINGS. The Mayor, **upon permission from the Council President or in the absence of the Council President the Vice-President**, may call a special meeting at any time by a written notice to each member of the Council, delivered personally to the alderman or left at the usual abode at least ~~six~~ **twenty-four** hours before the time set for the meeting. **In cases of emergency or natural disaster the notice requirement may be reduced to two hours before the time set for the meeting.** Upon a petition filed with the City Clerk, containing the signatures of at least one-third of the members of the Council, a special meeting shall be called and notice given as provided herein. Such notice shall specify the object of the meeting and the business to be transacted, and no business may be transacted at a special meeting except that for which the meeting was called.

**SECTION 2.** All ordinances or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 3.** This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

jlm

DATE

GENERAL ORDINANCE NO. \_\_\_-14

AN ORDINANCE  
AMENDING SECTION 2.06(14) GREEN BAY MUNICIPAL CODE,  
RELATING TO COMMITTEE OF THE WHOLE

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 2.06(14) Green Bay Municipal Code, is hereby amended as follows:

2.06 RULES OF COUNCIL PROCEDURE

....

(14) COMMITTEE OF THE WHOLE. The Mayor or a **majority of the Common Council** may declare the entire Council a committee of the whole for informal discussion at any meeting or for any other purpose, and shall ex officio be chairman of the same, provided there is no objection by ~~any~~ **two** of the aldermen present at the meeting.

**SECTION 2.** All ordinances or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 3.** This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

jlm

DATE

**REPORT OF THE FINANCE COMMITTEE**  
**OCTOBER 21, 2014**

The Finance Committee, having met on Thursday October 16, 2014 considered all matters on its agenda and wishes to report and recommends the following:

1. To hold the approval of the amended minutes of the finance committee of September 30, 2014.
2. To hold the request the report and map showing any areas that have been designated blighted for development from the Finance and Economic Development until the next finance meeting.
3. To receive and place on file the City's policies on paying bills, and the dollar amount that needs to be approved by the City Council.
4. To receive and place on file the review of the new debt (not refinanced debt), principal amount of new debt, the total amount of new debt with interest, the amount of principal debt paid off and total amount of debt paid off each year since 2002.
5. To receive and place on file the list of TIFs that are decrement and the explanation as to why they are in decrement, and what could have been done to prevent this.
6. To hold the request by Ald. Nicholson the discussion on the total number of lawsuits since 2002 including a break down by year showing the cost of each lawsuit, a brief description per year and amount paid in attorney fees and lawsuits.
7. To approve the contract for a school resource officer between the Green Bay Police Department and the Green Bay Area Public School District.

**REPORT OF THE  
IMPROVEMENT AND SERVICE COMMITTEE  
October 21, 2014**

The Improvement and Service Committee, having met on October 15, 2014 considered all matters on its agenda and wishes to report and recommend the following:

1. To approve the request by Randy and Sheila LeDocq to rescind the yard waste charge of \$53.73 at 2816 Nicolet Drive.
2. To approve the request by Ald. Wery, on behalf of Derek Przybylski, 1174 Shadow Lane, for additional on-street overnight parking exemptions with up to 12 occurrences per year for the remainder of 2014 and all of 2015.
3. To receive and place on file the request by Ald. Tim DeWane to look into the concept of closing off Tenth Street between Broadway and State Street and direct Department of Public Works staff to work with the petitioner to initiate a request to close to traffic or request to vacate Tenth Street between Broadway and State Street using the established procedure.
4. To hold until the next regularly scheduled Committee meeting, the request by Ald. Zima for a review and update on the City's maintenance schedules for all public works activities including pot holes, crack filling, weeds in City medians and all functions that affect the City's appearance and distribute the memo given to the Committee.
5. To approve the 2015 DPW Capital Equipment Acquisition Plan.
6. To approve the proposed Downtown Parking Study Implementation Plan that was previously discussed at the October 1, 2014 Improvement and Service Committee meeting with clarification to the minutes showing the increases of fees and rates and to have Department of Public Works staff to submit the updated minutes to Alderpersons prior to the next City Council Meeting.
7. To approve the request by Department of Public Works to award a Sole Source Contract to East Jordan Iron Works for the purchase of a lift station hatch/safety grate assembly at an estimated cost of \$20,000.
8. To approve the report of the Purchasing Manager:
  - A. To award the contract for the purchase of Automotive Filters to Automotive Supply Co. for a period of two years for ~\$22,000 with two 1-year renewal options by mutual agreement.
  - B. To award the purchase of Light Poles and Electrical Parts to Neher Electric for \$73,125.
  - C. To award the contract for construction of a new Shower & Changing Room at Fire Station #6 to IEI General Contractors for \$28,500.

9. To approve and award the following contracts to the low, responsive bidders:
  - A. To approve to award contract FIRE STATION #2 REROOF to the low, responsive bidder, Northern Metal and Roofing Co., Inc, in the amount of \$119,640.00.
  - B. To approve to award contract GREEN BAY WATER UTILITY FILTER PLANT AND GRANDVIEW BOOSTER STATION GENERATOR IMPROVEMENTS to the low, responsive bidder, Faith Technologies, in the amount of \$410,070.00.
10. To approve the request by United Sign Corp. on behalf of TOHO Properties, LLC (Owner) and Zulou (Tenant) for an Air Rights Easement to allow the installation of a sign within the right-of-way at 235 N Broadway contingent upon obtaining all necessary approvals, executing a Hold Harmless Agreement and placing on file with the City the applicable insurance and authorizing the Mayor and City Clerk to execute the easement agreement.
11. To approve the application for an Underground Sprinkler System License by Irrigation Doctors, LLC.

## REPORT OF THE PARK COMMITTEE

October 21, 2014

The Park Committee, having met on Wednesday, October 15, 2014, considered all matters on its agenda and wishes to report and recommend the following:

1. To approve fundraising and allow naming rights for the construction of Colburn Pool contingent upon the following:
  - \$500,000 fundraising goal for the Friends of Colburn Pool;
  - \$1,500,000 fundraising goal from naming rights or other non-City sources;
  - The City to fund the remaining \$2,500,000 necessary for this project;
  - Friends of Colburn Pool must report back to the Park Committee in March 2015 with an updated business plan and report the status of fundraising progress;
  - To allow naming rights with a donation of 50% of the cost of the facility with a 10-year commitment and an option to renew for an additional 10 years with another donation towards the facility;
  - Naming right donations can consist of a combination of money, labor, and/or materials;
  - Alternative naming right options could be brought back to the Park Committee for further consideration.
2. Agenda Items #1 and #2 were combined with one motion made.
3. To authorize staff to seek an appraisal for 535 St. George Street (Parcel 7-666).
4. To receive and place on file the Director's Report.



**REPORT OF THE PERSONNEL COMMITTEE**  
**October 21, 2014**

The Personnel Committee, having met on Thursday, October 16, 2014 considered all matters on its agenda and reports and recommends the following:

1. To revise the minutes of September 30, 2014 to include additional discussion regarding Economic Development.
2. To approve the requests to fill the following positions and all subsequent vacancies resulting from internal transfers.
  - a. Building Custodian II – City Hall Maintenance
  - b. Planner II – Community Services Agency
  - c. Park Maintenance Worker – Parks, Recreation & Forestry
3. To approve the request by the Police Department to overhire 1-Police Captain and 1-Police Lieutenant beginning November 17, 2014 through the end of the year on a 3-1 vote with Ald. Nicholson voting no.
4.
  - a. To receive and place on file the report by Human Resources regarding the development of job descriptions, budget and salary ranges for the Economic Development Department.
  - b. To approve moving the Economic Development Department under the Community Services (Planning) Department including business retention and new business development and request the Community Services Director to bring back an organizational structure with a recommendation for positions and salary; and to have an Economic Development Committee receive reports regarding economic development activity to provide more transparency for the public and Council; and to discuss the appropriate salary level for the Community Services Director if the reorganization is approved.
  - c. To receive and place on file the request to reclassify the Economic Development Director position from Pay Grade 39 to Pay Grade 41 until the next Personnel Committee meeting.
5. To hold until the next Personnel Committee meeting the revised language regarding the process of submitting communications to Committees.
6. To hold until the next Personnel Committee meeting contracting for an attorney to advise the Council on any issues at a contract salary of \$30,000 per year.
7. To hold until the next Personnel Committee meeting the request by Ald. Tom DeWane to look at bringing back sergeants in the Police Department with possible action.

8. To hold until the next Personnel Committee meeting the request by Ald. Tom DeWane to discuss with possible action, hiring an outside consultant to study the Green Bay Police Department organization and discuss any cost savings the consultant may bring forward.
9. To approve an exception to policy to let the officer at his discretion take the city-vehicle home for easier compliance to take the dog to and from work.
10. To receive and place on file the review of overall employee levels regarding the number of full time and part time employees by year since 2002.
11. To receive and place on file the report of routine Personnel Actions for regular employees.
12.
  - a. To provide a report regarding Fire Fighter labor negotiations to the full City Council.
  - b. To have staff provide additional information at the next Personnel Committee meeting regarding Police Supervisory labor negotiations.

## **PROTECTION & WELFARE COMMITTEE REPORT**

### **October 21, 2014**

The Protection & Welfare Committee, having met on Monday, October 13, 2014 considered all matters on the agenda and wishes to report and recommend the following:

1. To postpone until the next meeting the notice of the change of agent for Kokoro, LLC at 301 N. Adams Street.
2. To approve the request by the owner of Dasas Czech Inn, 1434 N. Irwin, to hold outdoor events on May 30, 2015. The approval of the request is subject to complaint.
3. To present the signatures to Ald. Moore for him to disseminate for a decision prior to the Common Council meeting, the application for a Class "A" Beverage License by Elizabeth Treto at 1807 N. Irwin Avenue. (Referred back from City Council meeting on October 7, 2014)
4. To approve the application to keep three dogs at 1145 Wirtz Avenue, with the stipulation that upon the death of one of the dogs the applicant must appear back before this Committee for permission to keep more than two dogs.
5. To approve the application to keep three dogs at 371 Bretcoe Drive, with the stipulation that upon the death of one of the dogs the applicant must appear back before this Committee for permission to keep more than two dogs.
6. To approve the application to keep three dogs at 912 Ethel Avenue, with the stipulation that upon the death of one of the dogs the applicant must appear back before this Committee for permission to keep more than two dogs.
7. To refer to the City Attorney's Office the request by Ald. Wery to empower the Humane Officer to approve/deny all dog/cat variance requests and that the applicant is provided a written decision and information/option to appeal to the Protection & Welfare Committee.
8. To receive and place on file the request by Ald. Wery to review and discuss the "Class B" Combination License granted to Tiletown Tobacco at 320 N. Broadway, and a request by the applicant to transfer this license to 139 N. Broadway (postponed from the September 22, 2014 meeting).
9. To refer back to the City Attorney's Office the request by Ald. Wery to amend the Green Bay Municipal Ordinance 33.08(2) regarding restrictions on alcohol license locations and to ask the Planning Department for a map for an overlay of these businesses.

10. To hold the application for a Class "A" Beverage License by LTB Shell, LLC at 510 S. Monroe Avenue until the ordinance amendment is looked in to (held up from the August 25, 2014 meeting).
11. To receive and place on file the appeal by Christopher Lee to the denial of his Operator License application.
12. To approve the appeal by Michael Arcand to the denial of his Public Vehicle License application.
13. To refer to the City Attorney's Office the request by Ald. Thomas DeWane for the Police and Attorney's Office to approve renewal operator applications that have been approved by past Protection & Welfare Committees as long as no other convictions or violations have been committed.
14. To postpone until the next meeting the request by Ald. Wery to review, with possible action, the taxicab licensing ordinance, Section 6.21.
15. To postpone until the next meeting the review timeline for liquor license applicants as it pertains to their security plan (held up from the September 22, 2014 meeting).

**PLEASE NOTE ROOM CHANGE**  
**AGENDA**  
**SPECIAL MEETING OF THE**  
**PROTECTION & WELFARE COMMITTEE**  
**Monday, October 20, 2014**  
**City Hall, Room 400**  
**5:00 P.M.**

MEMBERS: Ald. Wery, Ald. Tim De Wane, Ald. Steuer, and Ald. Scannell

1. Roll Call.
2. Approval of the Agenda.
3. Application for a "Class B" Combination Liquor License by Cover 2 Sports Bar and Lounge LLC at 201 N. Washington. (transfer from J3MBC LLC)

The results of this meeting will be reported out at the Common Council Meeting of October 21, 2014.

For all licensing issues, the Committee may potentially convene in closed session pursuant to §19.85 (1)(b) and/or §19.85 (1)(f) Wisconsin Statutes, for the purpose of considering information with respect to licensing for a person. The applicant has the right to demand that the meeting be held in open session. The applicant may also request that the meeting be held in closed session. The Committee may, thereafter, reconvene in open session pursuant to §19.85(2) Wisconsin Statutes to report any actions taken during the closed session and to consider all other matters on the agenda.

If there are any questions regarding the agenda, please call Dawn, City Clerk's Office, at 448-3010.

**ACCESSIBILITY:** Any person wishing to attend who, because of a disability, requires special accommodation should contact the City Safety Manager at 448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.

Please take notice that it is possible that additional members of the Council may attend this committee meeting resulting in a majority or quorum of the Common Council. This may constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.

The audio tape and minutes of this meeting will be available at [www.ci.green-bay.us.us](http://www.ci.green-bay.us.us)

A.

RESOLUTION FOR STATE TRUST FUND LOAN  
October 21, 2014

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY:

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed; and

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of Green Bay, in the County of Brown, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of Two Million Five Hundred Thousand and 00/100 Dollars (\$2,500,000) for the purpose of helping a developer purchase, revitalize and substantially renovate the Hotel Northland and for no other purpose.

The loan is to be payable within 20 years from the 15<sup>th</sup> day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at a rate of 4.25 percent per annum from the date of making the loan to the 15<sup>th</sup> day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property within the City of Green Bay, in the County of Brown, Wisconsin, and a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of Green Bay by such loan from the state be applied or paid out for any purpose except the purchase and renovations of the Hotel Northland without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the Mayor and Clerk of the City of Green Bay, in the County of Brown, Wisconsin, are authorized and empowered, in the name of the City, to execute and deliver to the Commission certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the City pursuant to this resolution. The Mayor and Clerk of the City will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the Clerk of this City forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

RESOLUTION FOR STATE TRUST FUND LOAN  
October 21, 2014

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY:

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed; and

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of Green Bay, in the County of Brown, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of Two Million Eight Hundred Forty-Five Thousand nine hundred and three and 70/100 Dollars (\$2,845,903.70) for the purpose of acquiring and redeveloping property in preparation for Schreiber Foods to build their Home Office and Global Technology Center and for no other purpose.

The loan is to be payable within 20 years from the 15<sup>th</sup> day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at a rate of 4.25 percent per annum from the date of making the loan to the 15<sup>th</sup> day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property within the City of Green Bay, in the County of Brown, Wisconsin, and a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of Green Bay by such loan from the state be applied or paid out for the any purpose except for acquiring and redeveloping property in preparation for Schreiber Foods to build their Home Office and Global Technology Center without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the Mayor and Clerk of the City of Green Bay, in the County of Brown, Wisconsin, are authorized and empowered, in the name of the City, to execute and deliver to the Commission certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the City pursuant to this resolution. The Mayor and Clerk of the City will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the Clerk of this City forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

**RESOLUTION APPROVING  
AIR RIGHTS EASEMENT  
WITHIN THE RIGHT-OF WAY  
AT 235 N BROADWAY  
October 21, 2014**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

To approve the request by United Sign Corp. on behalf of TOHO Properties, LLC (Owner) and Zulou (Tenant) for an Air Rights Easement to allow the installation of a sign within the right-of-way at 235 N Broadway contingent upon obtaining all necessary approvals, executing a Hold Harmless Agreement and placing on file with the City the applicable insurance and authorizing the Mayor and City Clerk to execute the easement agreement.

Adopted \_\_\_\_\_, 2014

Approved \_\_\_\_\_, 2014

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

jld

RESOLUTION AUTHORIZING CONDITIONAL-USE  
APPROVAL AT 2388 MANITOWOC ROAD  
(ZP 14-29)

October 21, 2014

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That pursuant to Zoning Petition 14-29 and the recommendation of the Plan Commission on October 13, 2014, the City of Green Bay authorizes approval of the request for a conditional-use permit to allow a two-family dwelling in a Low Density Residential (R1) District located on the following described property at 2388 Manitowoc Road:

The easterly 130 feet of Lot 17, Lumber Lane Subdivision

Said conditional-use permit shall be granted subject to compliance with Ch. 13-1602(4), Green Bay Municipal Code.

Adopted \_\_\_\_\_

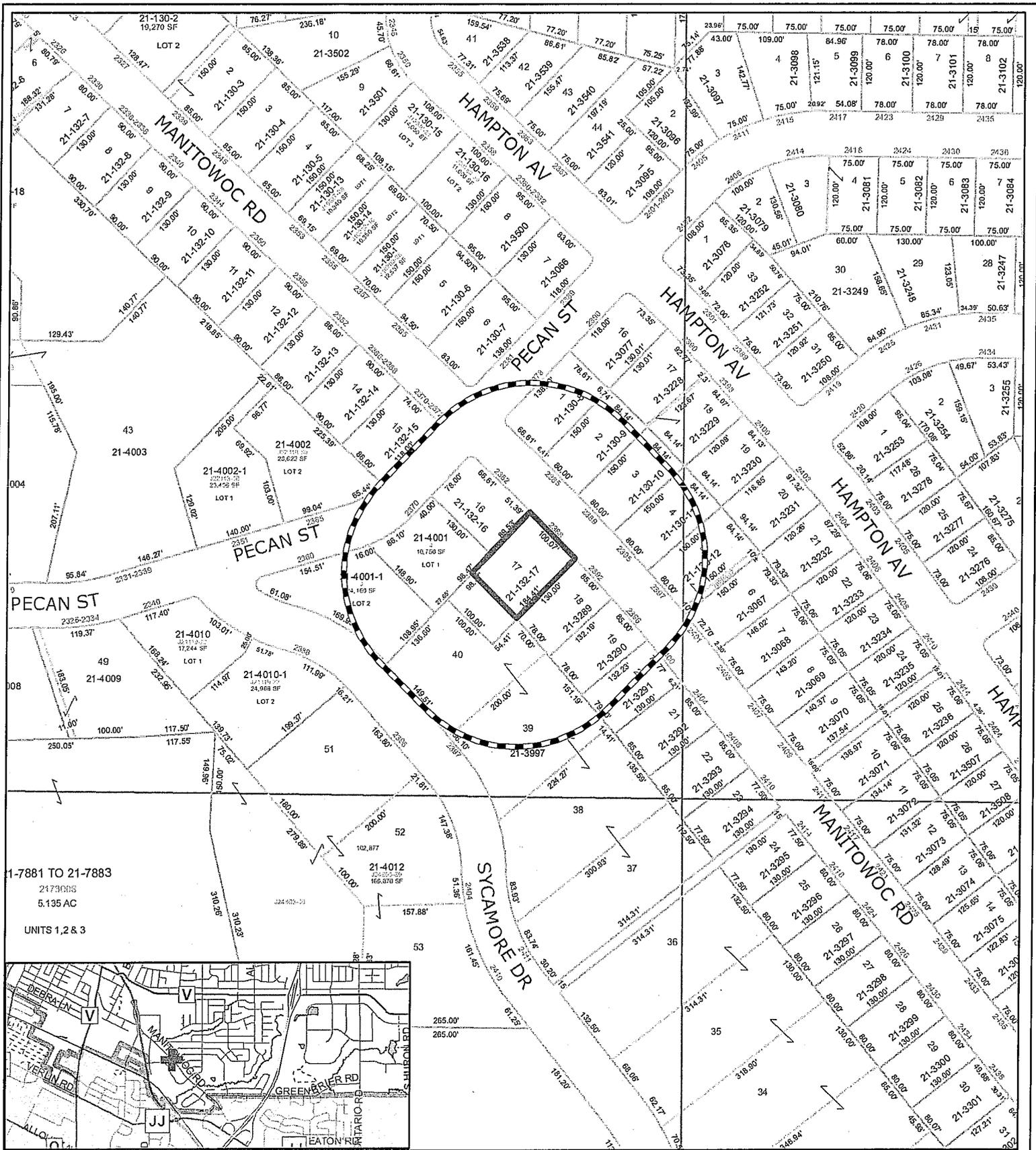
Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

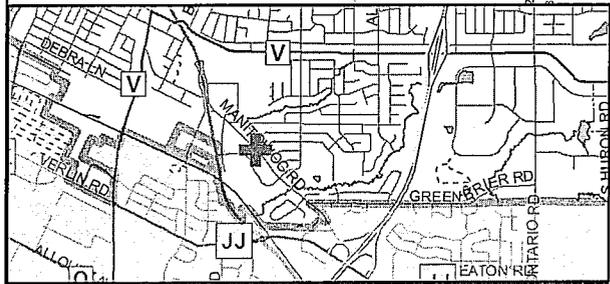
\_\_\_\_\_  
Clerk

bc

Attachment – Map



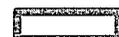
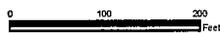
1-7881 TO 21-7883  
217300S  
5.135 AC  
UNITS 1, 2 & 3



### Zoning Petition (ZP 14-29)

**A request to authorize a Conditional Use Permit (CUP) for a two-family dwelling in a Low Density Residential (R1) District located at 2388 Manitowoc Road**

*This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied. Map prepared by City of Green Bay Planning Department. P.N. August 2014. \Planning\CityZPM\Maps\2014\ZP14-29*



Subject Area



200' Notice Area

134

**RESOLUTION ACCEPTING STREETS FOR CONCRETE PAVEMENT,  
ASPHALT PAVEMENT OR ASPHALT RESURFACING  
October 21, 2014**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That the Director of Public Works has reported on and recommends the acceptance of the following streets for concrete pavement, asphalt pavement or asphalt resurfacing.

**RESURFACING 1-14**

LACOUNT ROAD – W Mason Street to West Point Road  
SUMMER PLACE – LaCount Road to Shepherds Path  
SHEPHERDS PATH – Summer Place to Sandia Drive  
BAUMGART ROAD – 645' N of Ramada Lane to West Point Rd  
RAMADA LANE – Baumgart Road to Brocoin Way  
BROCOIN WAY – 155' N of Vestco Court to Ramada Lane  
VESTCO COURT – Brocoin Way to 155' west  
FORESTVILLE DRIVE – Packerland Drive to He-Nis-Ra Lane  
KATERS DRIVE – Langlade Avenue to Biemeret Street  
ROWE LANE – Pine Terrace to Taylor Street  
CARRIE LANE – Western Avenue to Rowe Lane  
SCOTT DRIVE – Western Avenue to Rowe Lane  
WALNUT STREET E – Baird Street to 680' east

NOW, THEREFORE, BE IT RESOLVED, that the above streets be and are hereby accepted and that the City Clerk be and is hereby instructed to issue statements against the abutting property in accordance with the final resolutions and the final assessments on file.

Adopted \_\_\_\_\_, 2014

Approved \_\_\_\_\_, 2014

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

jld

14

RESOLUTION ADOPTING THE  
2015 OPERATING PLAN FOR  
THE MILITARY AVENUE BUSINESS ASSOCIATION  
BUSINESS IMPROVEMENT DISTRICT  
(PP 14-05)

October 21, 2014

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That, pursuant to the recommendation of the Green Bay Plan Commission at its meeting of October 13, 2014, the 2015 Operating Plan for the Military Avenue Business Association, Business Improvement District, a copy of which is on file in the Clerk's Office, is hereby adopted.

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

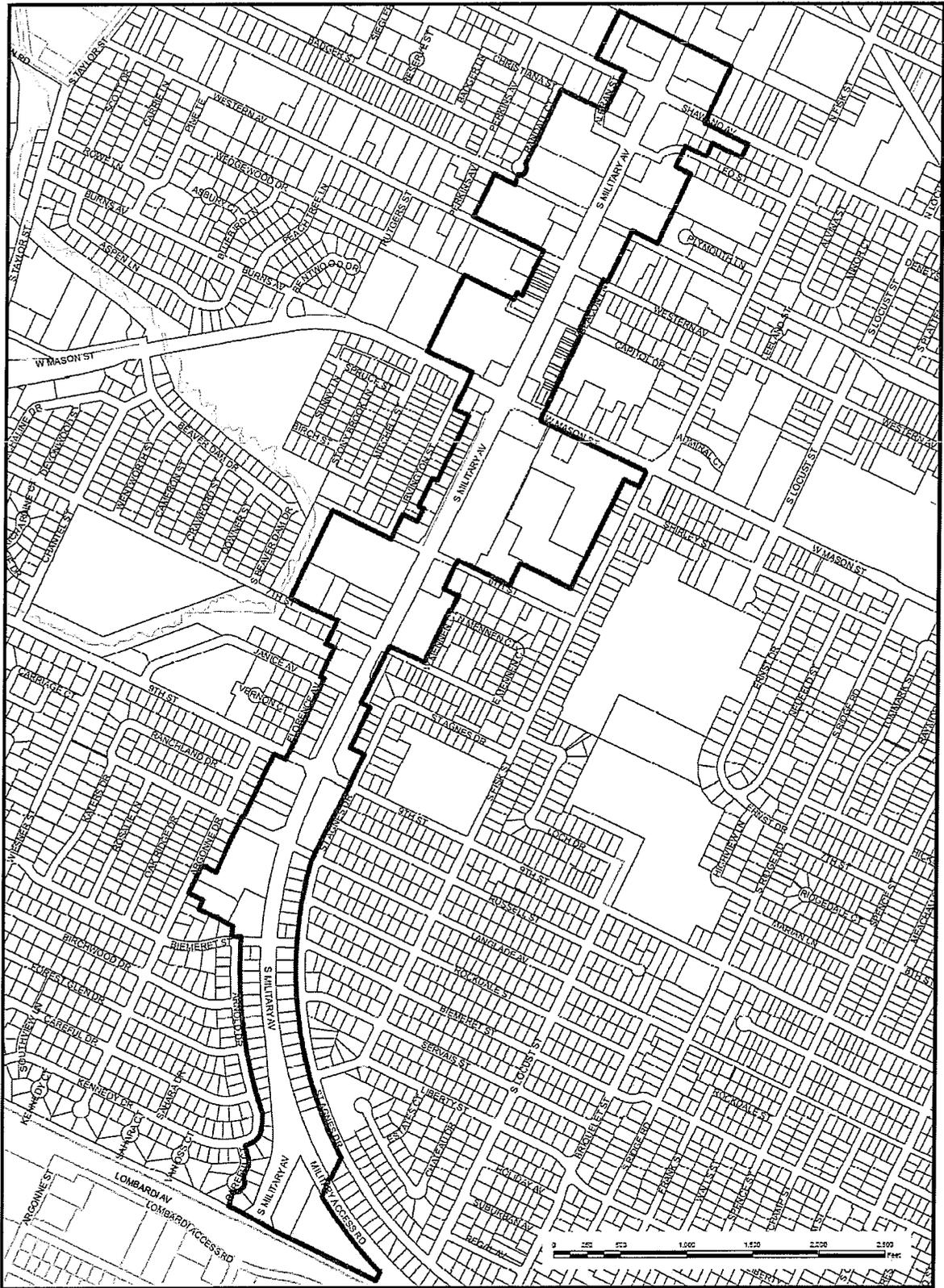
\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

bc

Attachment – Map

PP 14-05



This is a compilation of records and data issued in various forms by the City of Green Bay and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or omissions in this compilation. No warranty is made by the City of Green Bay. Made available by City of Green Bay Planning Department, 2014.

**City of Green Bay Military Ave BID Boundary**  BID Boundary



15a

RESOLUTION ADOPTING THE  
2015 OPERATING PLAN FOR  
THE OLDE MAIN STREET, INC.,  
BUSINESS IMPROVEMENT DISTRICT  
(PP 14-06)

October 21, 2014

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That, pursuant to the recommendation of the Green Bay Plan Commission at its meeting of October 13, 2014, the 2015 Operating Plan for the Olde Main Street, Inc., Business Improvement District, a copy of which is on file in the Clerk's Office, is hereby adopted.

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

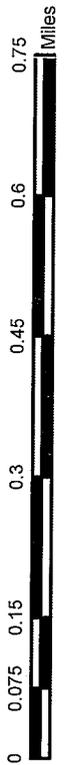
bc

Attachment – Map



**Planning Project (PP 14-06)**  
**Request by Olde Main Street, Inc. for approval of the 2015 Olde Main Street Business Improvement District Operating Plan.**  
**(District 5 - Ald. Nennig and District 7 - Ald. Scannell)**

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Map prepared by City of Green Bay Planning Department.  
D.L. October 2014.



16a

RESOLUTION ADOPTING THE  
2015 OPERATING PLAN FOR  
THE DOWNTOWN GREEN BAY, INC.,  
BUSINESS IMPROVEMENT DISTRICT  
(PP 14-07)

October 21, 2014

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That, pursuant to the recommendation of the Green Bay Plan Commission at its meeting of October 13, 2014, the 2015 Operating Plan for the Downtown Green Bay, Inc., Business Improvement District, a copy of which is on file in the Clerk's Office, is hereby adopted.

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

bc

Attachment – Map



**Request by Downtown Green Bay, Inc. for approval of the 2015 Downtown Green Bay Business Improvement District Operating Plan.  
(District 7 - Ald. Scannell)**

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Map prepared by City of Green Bay Planning Department.  
D.L. October 2014.*



170

RESOLUTION ADOPTING THE  
2015 OPERATING PLAN FOR  
THE ON BROADWAY  
BUSINESS IMPROVEMENT DISTRICT  
(PP 14-08)

October 21, 2014

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That, pursuant to the recommendation of the Green Bay Plan Commission at its meeting of October 13, 2014, the 2015 Operating Plan for the On Broadway Business Improvement District, a copy of which is on file in the Clerk's Office, is hereby adopted.

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

bc

Attachment – Map



**Planning Project 14-08**  
**Request by On Broadway for approval of the 2015 On Broadway Business Improvement District Operating Plan.**  
**(District 9 - Ald. Zima and District 7 - Ald. Scannell)**

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104

GENERAL ORDINANCE NO. 20-14

AN ORDINANCE  
AMENDING SECTION 29.208,  
GREEN BAY MUNICIPAL CODE,  
RELATING TO PARKING REGULATIONS

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 29.208, Green Bay Municipal Code, is hereby amended by adding thereto the following NO PARKING zones:

VOYAGER DRIVE, south side, from a point 335 feet west of Goddard Way to Goddard Way

GODDARD WAY, west side, from a point 145 feet south of Voyager Drive to Voyager Drive

HOWE STREET, south side, from Madison Street to a point 40 feet east of Madison Street

MORAVIAN STREET, north side, from Madison Street to a point 55 feet east of Madison Avenue

MORAVIAN STREET, north side, from a point 50 feet west of Monroe Avenue to Monroe Avenue

WASHINGTON STREET, east side, from a point 140 feet south of Cherry Street to a point 110 feet north of Pine Street

WASHINGTON STREET, east side, from a point 75 feet south of Walnut Street to a point 50 feet north of Walnut Street

WASHINGTON STREET, west side, from a point 40 feet south of Walnut Street to a point 190 feet north of Walnut Street

WASHINGTON STREET, west side, from a point 50 feet south of Cherry Street to a point 60 feet north of Cherry Street

WASHINGTON STREET, west side, from a point 115 feet south of CityDeck Court to Main Street

**SECTION 2.** Section 29.208, Green Bay Municipal Code is hereby amended by removing therefrom the following TWO-HOUR METERED PARKING zones:

HOWE STREET, south side, from Madison Street to a point 43 feet west of Monroe Avenue

MORAVIAN STREET, north side, from Madison Street to Monroe Avenue

**SECTION 3.** Section 29.208, Green Bay Municipal Code, is hereby amended by removing therefrom the following NO PARKING zones:

HOWE STREET, south side, from a point 43 feet west of Monroe Avenue to Monroe Avenue

WASHINGTON STREET, east side, from a point 75 feet south of Walnut Street to a point 110 feet north of Pine Street

WASHINGTON STREET, west side, from a point 37 feet south of Walnut Street to a point 60 feet north of Cherry Street

WASHINGTON STREET, west side, from a point 190 feet north of Pine Street to Main Street

**SECTION 4.** Section 29.208, Green Bay Municipal Code, is hereby amended by adding thereto the following TWO-HOUR PARKING 7:00 AM – 6:00 PM MONDAY – FRIDAY zones:

HOWE STREET, south side, from a point 40 feet east of Madison Street to a point 43 feet west of Monroe Avenue

MORAVIAN STREET, north side, from a point 55 feet east of Madison Street to a point 50 feet west of Monroe Avenue

**SECTION 5.** Section 29.208, Green Bay Municipal Code, is hereby amended by adding thereto the following METERED PARKING zones:

WASHINGTON STREET, east side, from a point 50 feet north of Walnut Street to a point 140 feet south of Cherry Street

WASHINGTON STREET, west side, from a point 110 feet north of Pine Street to a point 115 feet south of CityDeck Court

**SECTION 6.** Section 29.208, Green Bay Municipal Code, is hereby amended by adding thereto the following PARKING REGULATED BY POSTED SIGN (RESERVED ONE-HOUR NICOLET BANK OFFICE CUSTOMERS ONLY 7:00 AM – 6:00 PM MONDAY – FRIDAY) zone:

WASHINGTON STREET, west side, from a point 190 feet north of Walnut Street to a point 50 feet south of Cherry Street

**SECTION 7.** Section 29.208, Green Bay Municipal Code, is hereby amended by removing therefrom the following 15-MINUTE LOADING ONLY DAILY zone:

194

WASHINGTON STREET, west side, from a point 30 feet north of  
Pine Street to a point 190 feet north of Pine Street

**SECTION 8.** Section 29.208, Green Bay Municipal Code, is hereby amended by adding  
thereto the following NO STOPPING OR STANDING LOADING ONLY 7:00 AM – 7:00 PM  
DAILY zone:

WASHINGTON STREET, west side, from a point 30 feet north of  
Pine Street to a point 110 feet north of Pine Street

**SECTION 9.** All ordinances, or parts of ordinances, in conflict herewith are hereby  
repealed.

**SECTION 10.** This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

bc

10/21/14

196

GENERAL ORDINANCE NO. 21-14

AN ORDINANCE  
AMENDING SECTION 29.307,  
GREEN BAY MUNICIPAL CODE,  
RELATING TO TRAFFIC REGULATIONS

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 29.307, Green Bay Municipal Code, is hereby amended by removing therefrom the following TWO-WAY YIELD condition:

LOUISE STREET at HEYRMAN STREET

**SECTION 2.** Section 29.307, Green Bay Municipal Code, is hereby amended by adding thereto the following TWO-WAY STOP condition:

LOUISE STREET at HEYRMAN STREET

**SECTION 3.** All ordinances, or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 4.** This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

bc

10/21/14

GENERAL ORDINANCE NO. 22-14

AN ORDINANCE  
AMENDING SECTION 2.01(2),  
GREEN BAY MUNICIPAL CODE,  
RELATING TO SPECIAL MEETINGS  
OF THE COMMON COUNCIL

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 2.01(2) Green Bay Municipal Code, is hereby amended as follows:

2.01 COUNCIL MEETINGS.

(2) **SPECIAL MEETINGS.** The Mayor, **upon permission from the Council President, or in the absence of the Council President, the Vice-President,** may call a special meeting at any time by a written notice to each member of the Council, delivered personally to the alderman or left at the usual abode at least ~~six~~ **twenty-four** hours before the time set for the meeting. **In cases of emergency or natural disaster, the notice requirement may be reduced to two hours before the time set for the meeting.** Upon a petition filed with the City Clerk, containing the signatures of at least one-third of the members of the Council, a special meeting shall be called and notice given as provided herein. Such notice shall specify the object of the meeting and the business to be transacted, and no business may be transacted at a special meeting except that for which the meeting was called.

**SECTION 2.** All ordinances or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 3.** This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

JLM:bc

10/21/14

GENERAL ORDINANCE NO. 23-14

AN ORDINANCE  
AMENDING SECTION 2.06(14),  
GREEN BAY MUNICIPAL CODE,  
RELATING TO COMMITTEE OF THE WHOLE

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 2.06(14) Green Bay Municipal Code, is hereby amended as follows:

2.06 RULES OF COUNCIL PROCEDURE.

(14) COMMITTEE OF THE WHOLE. The Mayor or a **majority of the Common Council** may declare the entire Council a committee of the whole for informal discussion at any meeting or for any other purpose, and shall ex officio be chairman of the same, provided there is no objection by ~~any~~ **two** of the aldermen present at the meeting.

**SECTION 2.** All ordinances or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 3.** This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

JLM:bc

10/21/14

ZONING ORDINANCE NO. 11-14

AN ORDINANCE  
AMENDING THE SIGN STANDARDS FOR AN  
EXISTING PLANNED UNIT DEVELOPMENT  
LOCATED AT 300 NORTH BROADWAY  
(ZP 14-33)

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 13-108, Green Bay Municipal Code, together with the zoning map referred to therein, is hereby amended by modifying the established Planned Unit Development (PUD) District on the following described property:

GREEN BAY BROADWAY CONDOMINIUM UNIT 100 TOGETHER  
WITH UND INTEREST IN COMMON ELEMENTS ETC IN 2370860 (Tax  
Parcel Number 5-1737)

**SECTION 2.** Pursuant to Section 13-1900, et seq., Green Bay Municipal Code, as they apply, the following conditions are imposed:

A. Signage.

1. A second tenant wall sign for the Greater Green Bay Chamber of Commerce is permitted along the east side of the existing building.
2. The sign shall not exceed 62 square feet in size.
3. No roof signage is permitted.

B. Additional Applicable Regulations. Unless stated above, the development must comply with all other regulations of the Green Bay Municipal Code.

**SECTION 3.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 4.** In addition to all other remedies available to the City of Green Bay, the City may decline to issue any building or other permits otherwise required by any ordinance of this City while any violation of this ordinance remains uncured.

**SECTION 5.** This ordinance shall not take effect until a public hearing is held thereon as provided by Section 13-204, Green Bay Municipal Code, and the adoption and publication of this ordinance.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2014

APPROVED:

\_\_\_\_\_  
Mayor

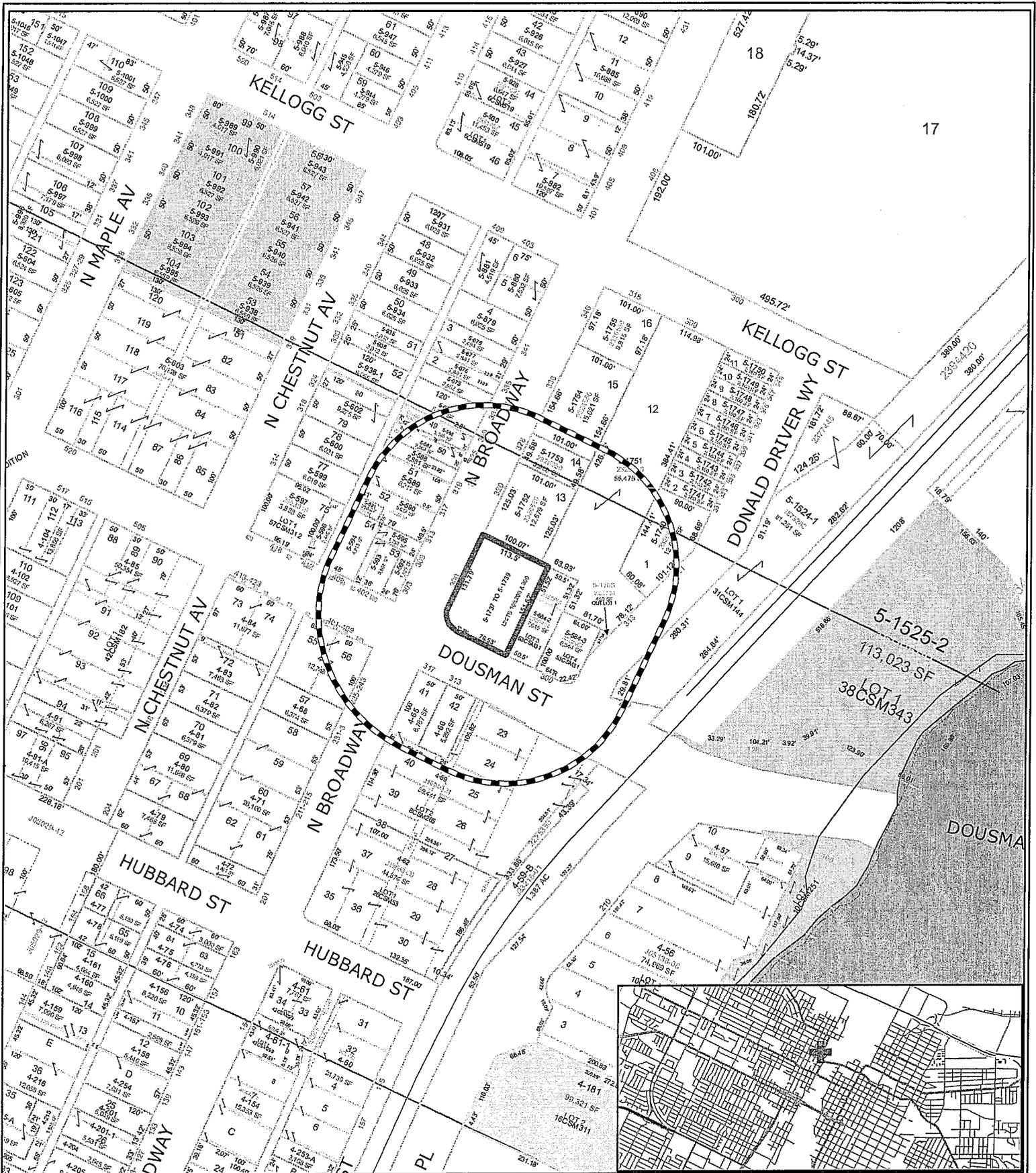
ATTEST:

\_\_\_\_\_  
Clerk

PN:bc

Attachment – Map

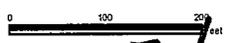
10/21/14



**Zoning Petition (ZP 14-33)**

**Request to amend the existing Planned Unit Development (PUD) for Larsen Green to permit modified wall signage for the Smet Construction/Chamber of Commerce building located at 300 North Broadway**

This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied.  
 Map prepared by City of Green Bay Planning Department.  
 P.N. September 2014. X:\Planning\City\ZPM\Maps\2014\ZP14-33



- Subject Area
- 200' Notice Area

23b

ZONING ORDINANCE NO. 12-14

AN ORDINANCE  
AMENDING ZONING ORDINANCE NO. 38-79  
RELATING TO THE EAST TOWN MALL  
PLANNED UNIT DEVELOPMENT OUTLOT SIGNAGE  
2219 MAIN STREET  
(ZP 14-34)

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Pursuant to Section 13-108, Green Bay Municipal Code, together with the zoning map and statutory authority referred to therein, the Planned Unit Development created by Zoning Ordinance No. 38-79 is hereby amended on the following described property:

THAT PART OF LOT 1 PLAT OF EAST TOWN SHOPPING CENTER AS DESCRIBED IN J5706-6 EX SLY 30 FT M/L AS DESC IN J5706-18 (Tax Parcel Number 21-126-4)

**SECTION 2.** That pursuant to Section 13-1900 et seq., Green Bay Municipal Code, as they apply, Zoning Ordinance No. 38-79 is hereby amended to allow the following changes:

A. Wall Signage.

1. A maximum of three wall signs are permitted along the west elevation of the building for a total sign area not to exceed 71 square feet.
2. One wall sign is permitted along both the north and east elevation not to exceed 30 square feet per sign.

B. All other standards of Chapter 13-2000, Green Bay Municipal Code shall be met.

**SECTION 3.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 4.** In addition to all other remedies available to the City of Green Bay, the City may decline to issue any building or other permits otherwise required by any ordinance of this City while any violation of this ordinance remains uncured.

**SECTION 5.** This ordinance shall not take effect until a public hearing is held thereon as provided by Section 13-204, Green Bay Municipal Code, and the adoption and publication of this ordinance and has no financial impact on the City.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

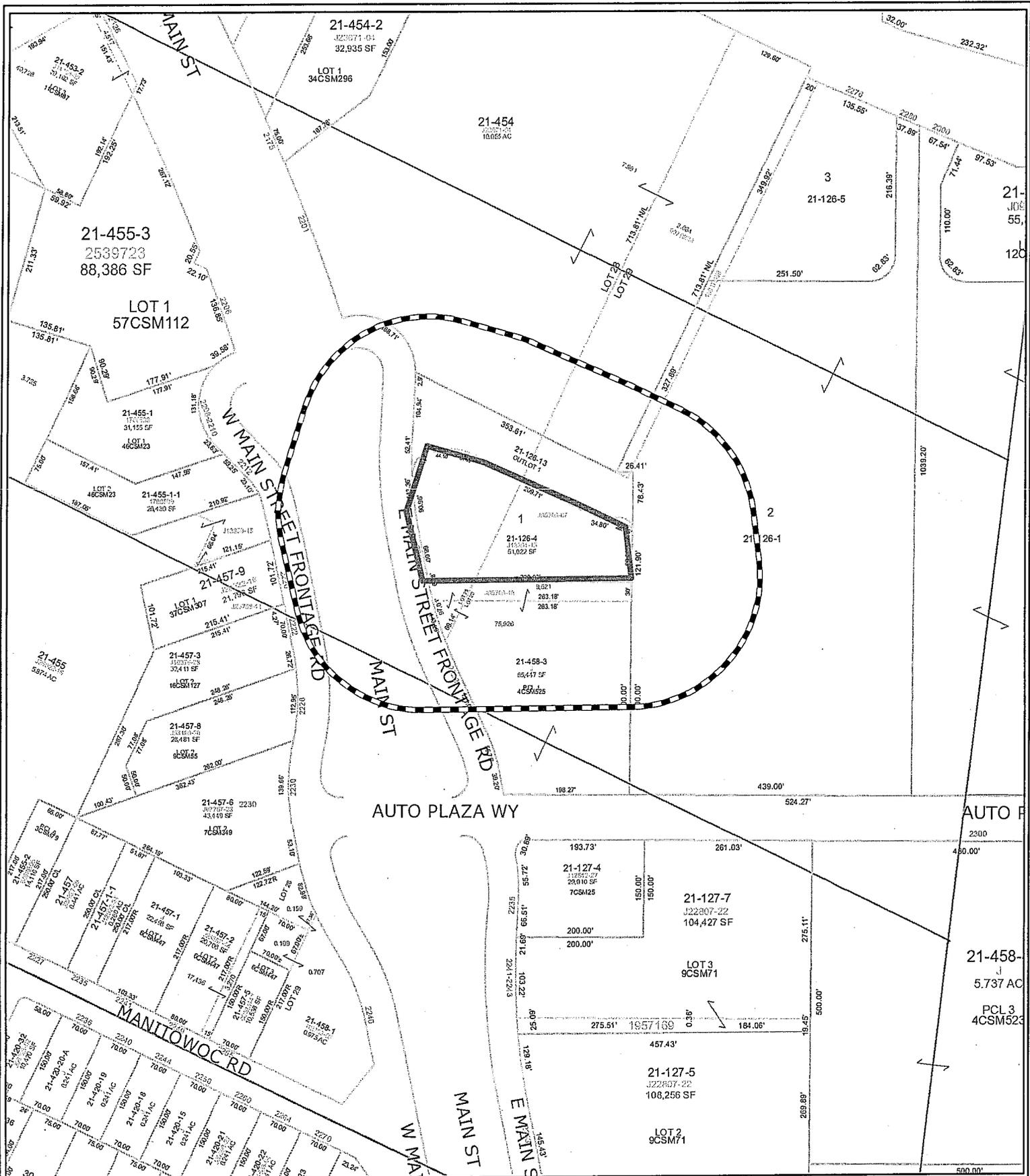
\_\_\_\_\_  
Clerk

PN:bc

Attachment – Map

10/21/14

24a



**Zoning Petition (ZP 14-34)**

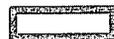
**A request to amend the East Town Mall-Outlots Planned Unit Development (PUD) to permit modified wall signage for Burger King, located at 2219 Main Street**

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Map prepared by City of Green Bay Planning Department.  
P.N. September 2014. X:\Planning\CityZP Maps\2014ZP14-34



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Subject Area



200' Notification Area