

**AGENDA  
PARK COMMITTEE  
Wednesday, April 24, 2013  
City Hall, Room 207  
5:30 P.M.**

MEMBERS: Jerry Wiezbiskie, Joseph Moore, Brian Danzinger and James Warner

Approval of the minutes of the meeting of March 27, 2013

**Adoption Of The Agenda**

1. Request by Fireman's Park Neighborhood Association to install two little library bookstands at Fireman's Park
2. Discussion/Action on a request by Karen Faulkner of the Golden House to host a Bikes & BBQ event July 19 & 20 at Leicht Park and to allow the sale of alcohol in the park for this event
3. Request by Ald. Steuer to look at naming the west side trail after Ben Edinger who died in Iraq in 2004.
4. Request by Eagle Scout Eric Erb to install batting cages at Perkins Park baseball field
5. Discussion/Action on the purchase of 1344 Main Street (parcel 8-295) for the expansion of the East River Trail

The Committee may convene in closed session pursuant to Sections 19.85(1)(e), Wis. Stats., for purposes of deliberating or negotiating the sale of public properties, investing of public funds or conducting other specified public business as necessary for competitive or bargaining reasons. The Committee may thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to report the results of the closed session and consider the balance of the agenda.

6. Discussion/Action on the renewal of the Leicht Park lease.
7. Director's Report

If there are any questions regarding the agenda, please call Anita, City Clerk's Office, at 448-3011.

**ACCESSIBILITY:** Any person wishing to attend who, because of a disability, requires special accommodation should contact the City Safety Manager at 448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.

Please take notice that it is possible that additional members of the Council may attend this committee meeting resulting in a majority or quorum of the Common Council. This may constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.

The audio tape and minutes of this meeting will be available at [www.greenbaywi.gov](http://www.greenbaywi.gov).