

PLEASE NOTE ROOM CHANGE
AGENDA
PROTECTION & WELFARE COMMITTEE
Monday, October 21, 2013
City Hall, Room 310
5:00 P.M.

MEMBERS: Ald. Steuer, Ald. Brunette, Ald. Boyce, and Ald. Tim De Wane

1. Roll Call.
2. Approval of the Agenda.
3. Approval of the minutes from the October 7, 2013 meeting.
4. Application for one of four available "Class B" Combination licenses by Wiskey and Women Inc. at 225 E. Walnut (postponed from the October 7, 2013 meeting).
5. Application for one of four available "Class B" Combination Licenses by Lopez Restaurants, LLC at 416-418-420 S. Military Avenue.
6. Application for a "Class B" Combination License by Chris S, LLC at 1699 E. Mason Street. (Transfer from Barry Fitzgerald)
7. Application for a "Class B" Combination License by JE Blacker Corp. at 636 Lime Kiln Road. (Transfer from Lori Coopman)

For all licensing issues, the Committee may potentially convene in closed session pursuant to §19.85 (1)(b) and/or §19.85 (1)(f) Wisconsin Statutes, for the purpose of considering information with respect to licensing for a person. The applicant has the right to demand that the meeting be held in open session. The applicant may also request that the meeting be held in closed session. The Committee may, thereafter, reconvene in open session pursuant to §19.85(2) Wisconsin Statutes to report any actions taken during the closed session and to consider all other matters on the agenda.

If there are any questions regarding the agenda, please call Dawn, City Clerk's Office, at 448-3010.

ACCESSIBILITY: Any person wishing to attend who, because of a disability, requires special accommodation should contact the City Safety Manager at 448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.

Please take notice that it is possible that additional members of the Council may attend this committee meeting resulting in a majority or quorum of the Common Council. This may constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.

The audio tape and minutes of this meeting will be available at www.ci.green-bay.us.us