

AGENDA
PROTECTION & WELFARE COMMITTEE
Monday, February 25, 2013
City Hall, Room 207
5:00 P.M.

MEMBERS: Ald. Steuer, Ald. Brunette, Ald. Boyce, and Ald. Tim De Wane

1. Roll Call.
2. Approval of the Agenda.
3. Approval of the minutes from the February 11, 2013 meeting.
4. Request by St. Brendan's Inn, 234 S. Washington Street, to hold outdoor events on March 16 and 17, 2013.
5. Application for a Class "B" Beverage and a "Class C" Wine License by Auten's Eatery LLC at 1015 W. Mason Street.
6. Application for an Entertainment Facility License by Monica Phelps at 913 E. Walnut Street.
7. Appeal by Star Hill to a nuisance charge at 2526 Trojan Drive.
8. Request by Ald. Wiezbiskie to develop an ordinance to address the issue of spreading manure on fields, and any other nuisance dumping or spreading that is occurring (postponed from the January 28, 2013 and February 11, 2013 meetings).

For all licensing issues, the Committee may potentially convene in closed session pursuant to §19.85 (1)(b) and/or §19.85 (1)(f) Wisconsin Statutes, for the purpose of considering information with respect to licensing for a person. The applicant has the right to demand that the meeting be held in open session. The applicant may also request that the meeting be held in closed session. The Committee may, thereafter, reconvene in open session pursuant to §19.85(2) Wisconsin Statutes to report any actions taken during the closed session and to consider all other matters on the agenda.

If there are any questions regarding the agenda, please call Dawn, City Clerk's Office, at 448-3010.

ACCESSIBILITY: Any person wishing to attend who, because of a disability, requires special accommodation should contact the City Safety Manager at 448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.

Please take notice that it is possible that additional members of the Council may attend this committee meeting resulting in a majority or quorum of the Common Council. This may constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.

The audio tape and minutes of this meeting will be available at www.ci.green-bay.us.us